

GOVERNMENT OF ANDHRA PRADESH  
A B S T R A C T

Public Services-Commercial Tax Department- Andhra Pradesh Commercial Taxes Service Rules,1994-Amendment- Orders - Issued

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Revenue (CT-I) Department

G.O. Ms. No.203

Dt:10.3.2010

Read the following:

- (a) G.O.Ms.No. 360 Revenue (CT.I) Department Dt: 23.04.1994.
- (b) G.O.Ms.No. 12 WD,CW&DW Dept. Dt: 20.04.2006.
- (c) Minutes of the meeting of Special Committee in the chambers of the Chief Secretary to Govt.on 06.07.2006.
- (d) From the C.C.T. Lr. Ref. No. D2/885/2004 Dt; 30.08.2006
- (e) G.O.Rt.No. 297 WD,CW&DW Dept. Dt: 9.10.2006.
- (f) from the Secretary ,APPSC, Hyderabad, Lr. No. 1323/Rs-17/2006 Dt:13.03.2007
- (g) G.O.Rt.No. 106 WD,CW&DW Dept. Dt: 13.04.2007.
- (h) From the C.C.T. Lr. Ref. No. D2/885/2004 Dt; 26.04.2007.

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**ORDER:**

A group of physically handicapped persons have filed W.P. No. 6223/2006 praying the Hon'ble High Court to implement 3% percent reservations to the disabled in Group-I posts etc. in the Andhra Pradesh Public Service Commission recruitment. The Hon'ble High Court in its orders, dated: 27.4.2006 directed all departments to implement 3% reservations of Jobs for disabled persons.

Accordingly in the G.O. 2<sup>nd</sup> read above, a special committee was constituted under the chairmanship of Chief Secretary to Government to review the implementation of 3% reservations for disabled persons in Group I & II services in the light of A.P. High Court Judgement in W.P.No.6223/2006, dated: 27.4.2006. In the meeting of Special Committee held on 06.07.2006 it was agreed to provide reservation in favour of Orthopaedically handicapped and further advised to take action for providing reservation in favour of hearing handicapped also as per the directions of the Hon'ble High Court.

The Commissioner of Commercial Taxes in his letter 8<sup>th</sup> read above has sent proposals for amendment to the rule 4 of Andhra Pradesh Commercial Taxes Service Rules,1994 issued in G.O. Ms. No. 360,Revenue (CT-I) Deptt., Dt: 23.04.1994 for giving reservation for the categories Commercial Tax Officers under Group-I Services to Orthopedically handicapped 2% and hearing handicapped 1%.

Government after careful examination of the entire matter keeping in view of the orders of Hon'ble High Court in W.P. No. 6223/2003 dated:27.4.2006 have decided to amend the Andhra Pradesh Commercial Taxes Service Rules, 1994 for the post of Commercial Tax Officers giving reservation for the categories of Direct recruitment Commercial Tax Officers under Group -I services to Orthopedically handicapped-2% and hearing handicapped persons -1%.

Accordingly, the following notification shall be published in the A.P.Gazette:-

N O T I F I C A T I O N

In exercise of the powers conferred by the Proviso to article 309 of the Constitution of India , the Governor of Andhra Pradesh hereby makes the following amendment to the Andhra Pradesh Commercial Tax Service Rules, 1994 issued in G.O. Ms. No. 360, Revenue (CT-I) Department Dt: 23.04.1994 and published in part-I Extra Ordinary issue of the A.P. Gazette Dt: 2.05.1994 and as amended from time to time.

A M E N D M E N T

In rule 4 of the said rules, for sub-rule (a), the following shall be substituted namely:-

(a) "Except in so far as it relates to Visually Handicapped persons, the rule of Special reservation (General Rule 22) shall apply only for appointment to the posts of Commercial Tax Officers for appointment by Direct recruitment and for appointment by transfer or promotion. The reservation in favour of Hearing Handicapped persons shall be 1% and the reservation in favour of Orthopedically handicapped persons shall be 2%."

( BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

ASUTOSH MISHRA  
PRINCIPAL SECRETARY TO GOVERNMENT

To  
The Commissioner of Commercial Taxes, A.P., Hyderabad.  
The Commissioner, PS&SP, Hyderabad  
(for publication in A.P.Gazette.)  
The Secretary A.P.P.S.C., Hyderabad.  
The A.G, A.P, Hyderabad,  
The G.A. (Ser-D) Deptt./Law Deptt.  
Law (E) Department  
SF/SCs

// FORWARDED BY:: ORDER //

**SECTION OFFICER**